1. Welcome - Dr. Hamlin (5 minutes)
2. Public comment (15 minutes)
3. Approval of December 2014 meeting notes (5 Minutes)
4. Affordable Housing Master Plan – discussion (30 Minutes)
5. AHMP Implementation Framework – discussion (30 Minutes)
6. Civic Engagement Plan – discussion (30 minutes)
7. Announcements (5 minutes)

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**Public Comment**

Persons interested in addressing the Working Group must sign-up to speak prior to the beginning of the meeting. Speakers will be called upon in the order received. Each speaker will have three minutes to deliver their remarks, due to time limitations public comment will be limited to 15 minutes.

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**Upcoming meeting dates:**

Long Range Planning Commission
January 29, 7:00 pm Courthouse Plaza

Full Working Group
February 26, 6:30pm (Location TBD)

County Board Work Session
March 10, 7:00 pm Courthouse Plaza